



7250 Mesa College Drive, I4-409  
 San Diego, CA. 92111  
 (619) 388-2903  
 (619) 388-2971 FAX

**ASG Meeting Agenda**  
**Wednesday Meeting - 12:45 PM**  
**February 25th, 2026**  
**Room I4-409A/B**

*Should a member of the public need accommodations to attend, please contact the Student Affairs office  
 48 hours before the start of the meeting at 619-388-2699*

1. Call to Order
2. Roll Call

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
<b>President</b>	Jeremiah Palomino	
<b>Vice President</b>	Cornor Alexander Jr.	
<b>Treasurer</b>	<i>Vacant</i>	
<b>Executive Secretary</b>	Clara Cady Dreher	
<b>Senator Representative</b>	Ramiah Wilson	
<b>ICC President</b>	Sage Shevkolenko	
<b>Senator</b>	Omar Abdulkader	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	Alina Vasilenko	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	Jay Tarvin	
<b>Senator</b>	Kaylee Stearns	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	<i>Vacant</i>	
<b>Senator</b>	<i>Vacant</i>	
<b>P-Cab</b>	Anna Salosina	
<b>P-Cab</b>	Nicole Rodriguez	
<b>P-Cab</b>	Miranda Augelli	
<b>P-Cab</b>	Cristine Patawaran	
<b>P-Cab</b>	Francheska Arias	
<b>P-Cab (Comms Officer)</b>	Jason Xu	
<b>Advisor</b>	Dean Victoria Miller	
<b>Co-Advisor</b>	Jahnae Maxey	
<b>Co-Advisor</b>	Joanna Duong	



7250 Mesa College Drive, I4-409  
San Diego, CA. 92111  
(619) 388-2903  
(619) 388-2971 FAX

**3. Acceptance of Agenda**

**4. Acceptance of Minutes**

**5. Public Forum**

*a. Three minute maximum per person.*

**6. Reports**

*a. Three minute maximum- each Associated Student Senator and Executive Member will provide reports from their committees and event planning.*

**7. Discussion Items**

*a. Fifteen-minute maximum per presentation, time permitting*

*1. Jump Start*

*a. ASG will discuss Jumpstart on March 14<sup>th</sup> at 8:30 am - 12:30 pm.*

*2. Grad Fest*

*a. ASG will discuss a senator project for Grad Fest May 14<sup>th</sup> and May 15<sup>th</sup>.*

**8. Action Items**

*1. ASG Senate Election*

*a. ASG members will vote to elect senators.*

*2. Executive Council position of Treasurer Vote*

*a. ASG will vote for their new Treasurer*

**9. Roundtable**

*a. Three-minute maximum per person*

**10. Adjournment**